



**Board of Public Works and Safety Meeting Agenda  
Wednesday, January 18, 2023, at 11:00 A.M.  
101 N. East Street – Council Chambers  
<https://us02web.zoom.us/j/88114674506>**

(Link is subject to change – in the event of a change, the link will be posted via the City website at [www.crownpoint.in.gov](http://www.crownpoint.in.gov) prior to the start of the meeting)

- A. CALL TO ORDER**
- B. APPROVAL OF MINUTES OF PRIOR MEETING** – The Regular Meeting held on Wednesday, January 4, 2023
- C. ADDITION OF NEW ITEMS**
- D. PRESENTATION**
  - 1. Swearing in of New Firefighter
  - 2. Bid Opening for ADA Compliant Chair Lift at City Hall – Terry Ciciora/Public Works Director
- E. OLD BUSINESS and DEFERRED BUSINESS**
  - 1. Utility Updates - Al Stong Commonwealth
- F. NEW BUSINESS**
  - 1. Approve Proposed Agreements with Financial Solutions Group – Mayor Pete Land
  - 2. Request Approval of the Great Lake Sports Entertainment (Corn Dogs) Amended Agreement – Mayor Pete Land
  - 3. Request Approval to put up Banners for Volunteer Fair – Jeanette Huss/Adam Graper /PACE Director

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- 4. Request Approval of the Willows Development Agreement – Attorney Alex Kutanovski**
- 5. Request Approval of Interlocal Agreement between the City of Crown Point and Center Township for Firefighting and EMS Services - Attorney Alex Kutanovski**
- 6. Request Approval of the Canvas Crown Point (Watermark) Subdivision Development Agreement for Road Improvements – Attorney Alex Kutanovski**
- 7. Request Approval to the MOU's for the City to Provide Mutual Waste Disposal Dumpsters – Attorney Alex Kutanovski**
- 8. Request Approval of the Annual Agreement with Franciscan Health – Fire Chief Mark Baumgardner, Jr.**
- 9. Request Approval of the Franciscan Health Medical Director Agreement – Fire Chief Mark Baumgardner, Jr.**
- 10. Request Release of Regency Winter Bond – Terry Ciciora/Public Works Director**
- 11. Request Release of Bond for Fiber Work Along Summit Street – Terry Ciciora/Public Works Director**
- 12. Request Approval of RFP's for Lighting by Post Office Parking Lot – Terry Ciciora/Public Works Director**
- 13. Request Approval of Agreement with Purdue Northwest to Host Collegiate Hockey at Bulldog Park – Adam Graper/PACE Director**
- 14. Request Approval for Maintenance/Monitoring Agreement with Johnson Controls for Bulldog Park Ice Rink Chiller – Adam Graper/PACE Director**
- 15. Request Approval for Venue Agreement with Flight Levelz Entertainment / Hometown Jams – Adam Graper/PACE Director**
- 16. Request Approval of the Microsoft Security Agreement – Adam Graper/PACE Director**

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**17. Request Approval of the Apple Security Agreement – Adam Graper/PACE  
Director**

**18. Approval of Fees for the 2 EV Stations – Adam Graper/PACE Director**

**19. Request Approval of the PACE Fees – Adam Graper/PACE Director**

**G. MISCELLANEOUS**

**H. Next Regular Meeting, February 1, 2023 at 11:00 A.M.**

**I. ADJOURNMENT**