



**Common Council Regular Meeting Agenda
Monday, February 6, 2023 at 7:00 p.m.
Council Chambers
101 N. East Street, Crown Point, IN
Hybrid Meeting**

Via zoom link - <https://us02web.zoom.us/j/89566850445>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. Pledge of Allegiance
- B. Roll Call of Members
- C. Approval of Minutes of Previous Meetings: Executive and Regular Meetings on January 9, 2023
- D. Reading of Agenda
- E. Addition of New Items to Agenda
- F. Approval of Claims and SRF Distributions
- G. Petitions, Remonstrances, and Public Statements
Public Comments should be limited to 5 minutes
Public Comment will be allowed via the following link
<https://crownpointin.wufoo.com/forms/public-comment/>
- H. Special Recognition
 - Proclamation for the 100th Anniversary of the DAR – Mayor Pete Land
 - Wreaths Across America Program Sponsors – Mary Freda/Media Manager
- I. Reports of Department Heads, Boards, and Committees
- J. Appointments

Date of Notice: 2/2/23

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K. Presentations

L. Old Business/Deferred Business

1. **Ordinance No. 2022-12-29** – An Ordinance Amending Monthly Rates and Charges for the Use of and Services Rendered by the Sewage Works. **(Second Reading)**
2. **Ordinance No. 2023-01-04** – An Ordinance Amending 2023 Salary Ordinance No. 2022-09-14. **(Second Reading)**

M. New Business

1. **Resolution No. 2023-02-04R** – A Resolution Approving or Denying the Action of the BZA. A Variance of Use to Operate an Accounting Office located at 1233 E. North St. received a **4-1 Favorable** Recommendation at the January 23, 2023, BZA Meeting.
2. **Ordinance No. 2023-02-06** – An Ordinance Amending Ordinance No. 2022-12-28. The Issuance of Revenue Bonds for Sewage Works of the City of Crown Point. **(First Reading)**
3. **Ordinance No. 2023-02-07** – An Ordinance to Establish a New Equitable Park Impact Fee. **(First Reading)**
4. **Acquisition of Real Estate at 923 E. 109th Ave. for Future Trail Expansion** – Attorney Alex Kutanovski
5. **Approval of Fees for the 2 EV Stations** – Jennie Burgess/Parks Superintendent
This was approved at the Board of Works Meeting on January 18, 2023.
6. **Approval of PACE Department Fees** – Adam Graper/PACE Director
This was approved at the Board of Works Meeting on January 18, 2023.

N. Reports and Miscellaneous Matters

1. Next Regular Meeting March 6, 2023, at 7:00 p.m.

O. ADJOURNMENT