



Please Note Date Change

Board of Public Works and Safety Meeting Agenda

Friday, March 18, 2022, at 11:00 A.M.

101 N. East Street – Council Chambers

Hybrid

In Person and Zoom

<https://us02web.zoom.us/j/85620582379>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. CALL TO ORDER**
- B. APPROVAL OF MINUTES OF PRIOR MEETING** – The Regular Meeting held on Wednesday, March 2, 2022
- C. ADDITION OF NEW ITEMS**
- D. PRESENTATIONS**
 - Oath of Office - Jake Vickery/CP Firefighter/EMT
 - EMA Insurance Policy – Karen Marben & Michelle Stevens
 - CP Volunteer Insurance Policy – Karen Marben & Michelle Stevens
- E. OLD BUSINESS and DEFERRED BUSINESS**
 - 1. Utility Update** – Al Stong/Commonwealth
 - Award Bid for the North Street Stormwater Improvement Project

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F. NEW BUSINESS

- 1. Request Approval to Remove from the City Inventory 2 Radix Charging Handheld Meter Stations and 10 Radix Handheld Meter Readers – Clerk-Treasurer Dave Benson**
- 2. Request Approval of Contract with Peterson Consulting Services regarding our Capital Asset Inventory – Clerk-Treasurer Dave Benson**
- 3. Request Approval of Accident Review Policy – Assistant Fire Chief Mark Baumgardner, Jr.**
- 4. Request Approval of Update to Ride-Along-Policy Program – Assistant Fire Chief Mark Baumgardner, Jr.**
- 5. Approve Dedication of Right of Way – Anthony Schlueter/Planning Administrator**
- 6. Accept Bond for Crown Village – Terry Ciciora/Public Works Director**
- 7. Accept Performance Bond for Heather Ridge Phase 3 – Terry Ciciora/Public Works Director**
- 8. Accept Extension of Bond with SESCO Group – Terry Ciciora/Public Works Director**

G. MISCELLANEOUS / PUBLIC COMMENTS

H. NEXT REGULAR MEETING – *Wednesday April 6, 2022, at 11:00 A.M.*

I. ADJOURNMENT