



****Please Note Location Change****

**Board of Public Works and Safety Meeting Agenda
Wednesday, April 19, 2023, at 11:00 A.M.**

At

**The Crown Point Fire Station
126 N. East St.**

<https://us02web.zoom.us/j/88114674506>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. **CALL TO ORDER**
- B. **APPROVAL OF MINUTES OF PRIOR MEETING** – Regular Meeting held on Wednesday, April 5, 2023
- C. **ADDITION OF NEW ITEMS**
- D. **SPECIAL RECOGNITION**
- E. **PRESENTATIONS**
 - **Oath of Office for New Crown Point Firefighters**
- F. **OLD BUSINESS and DEFERRED BUSINESS**
 - 1. **Utility Updates - Al Stong/Commonwealth**
- G. **NEW BUSINESS**
 - 1. **Request Permission to Distribute Literature Door to Door – Wayne Ravensloot and Alex Gonzales/Church of Christ Crown Point**
 - 2. **Requesting Permission for a Boot Drive for the Crown Point Middle School Byting Bulldogs Robotics Team – Adam Graper/PACE Director**

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Date of Notice: 4/14/23

www.crownpoint.in.gov

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- 3. Approve The Lake County Corn Dogs 5K – Adam Graper/PACE**
 - 4. Requesting Approval for the Turkey 5K – Tim Fealy/Hometown Happenings**
 - 5. Approve Outdoor Public Seating for Public Bar & Rec - 210 S. Main St. – Josh Watson/Planning Administrator & Matthew Doran/Owner**
 - 6. Approve Annual Renewal of the Indiana Landmarks Contract – Josh Watson/Planning Administrator**
 - 7. Approve Final List for 2023 Promotions – Police Chief Ryan Patrick**
 - 8. Approval for new Police Vehicle Purchases – Police Chief Ryan Patrick**
 - 9. Award of Project Proposal for Fire Department Dayroom Bathroom – Fire Chief Mark Baumgardner, Jr.**
 - 10. Accept Performance Bond for Canvas Subdivision – Terry Ciciora/Public Works Director**
 - 11. Approve Maintenance Bond Extension for Summertree Phase 2B – Terry Ciciora/Public Works Director**
 - 12. Approve Maintenance Bond Extension for Summertree Phase 3A – Terry Ciciora/Public Works Director**
- H. MISCELLANEOUS**
- I. Next Regular Meeting, May 3, 2023, at 11:00 A.M.**
- J. ADJOURNMENT**