



CITY OF CROWN POINT

CLERK-TREASURER

David B. Benson
Clerk-Treasurer

**Board of Public Works and Safety Meeting Agenda
Wednesday, June 1, 2022, at 11:00 A.M.
101 N. East Street – Council Chambers
Hybrid
*In Person and Zoom***

<https://us02web.zoom.us/j/88114674506>

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. CALL TO ORDER**
- B. APPROVAL OF MINUTES OF PRIOR MEETING** – The Regular Meeting held on Wednesday, May 18, 2022
- C. ADDITION OF NEW ITEMS**
- D. PRESENTATION**
 - **Badge Pinning of Assistant Fire Chief Ryan Cusack** – Mayor David Uran
 - **Accept Technical Standards** – Board of Public Works Director Terry Ciciora/Don Oliphant of Christopher Burke Engineering
- E. OLD BUSINESS and DEFERRED BUSINESS**
 - 1. Utility Update** – Al Stong/Commonwealth
 - 2. Disposal of Real Estate** – Attorney Joe Irak (Deferred to the June 15, 2022, Meeting.)

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Date of Notice: 5/26/22

www.crownpoint.in.gov

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F. NEW BUSINESS

1. **Resolution No. 2022-06-03R** – A Resolution Regarding Connection to Water Utility Infrastructure System – Attorney Alex Kutanovski
2. **Request Approval of the 113th Avenue Agreement** – Chief of Staff Greg Falkowski
3. **Request Approval for Placement of Lacrosse Club Summer Clinic Banners** – Adam Graper/P.A.C.E. Director and John Munson/C.P. Lacrosse Club
4. **Request for Helmet Give Away** – Adam Graper/P.A.C.E. Director
5. **Accept Contract Renewal from ARC Imaging** – Terry Ciciora/Public Works Director
6. **Accept Christopher Burke Engineering Agreement** – Terry Ciciora/Public Works Director
7. **Approve Crown Point Community Library Remote Locker Project** – Anthony Schlueter/Planning Administrator
8. **Accept Outdoor Seating Applications** – Anthony Schlueter/Planning Administrator

G. MISCELLANEOUS / PUBLIC COMMENTS

H. NEXT REGULAR MEETING – *Wednesday, June 15, 2022, at 11:00 A.M.*

I. ADJOURNMENT