



CITY OF CROWN POINT

CLERK-TREASURER

David B. Benson, IAMC/CMC
Clerk-Treasurer

**Board of Public Works and Safety Meeting Agenda
Wednesday, August 16, 2023, at 11:00 A.M.
101 N. East Street – Council Chambers
<https://us02web.zoom.us/j/88114674506>**

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. **CALL TO ORDER**
- B. **APPROVAL OF MINUTES OF PRIOR MEETING** – Regular Meeting held on Wednesday, August 2, 2023
- C. **ADDITION OF NEW ITEMS**
- D. **SPECIAL RECOGNITION**
- E. **PRESENTATIONS**
 - Oath of Office for New Officer Cameron Vaughan (Badge #127)
- F. **OLD BUSINESS and DEFERRED BUSINESS**
 - 1. **Accept 2023 Crack Sealing Quotes** – Terry Ciciora/Public Works Director (Deferred from the August 2, 2023, Meeting)
 - 2. **Utility Updates** - Al Stong/Commonwealth
- G. **NEW BUSINESS**
 - 1. **Approve Supplement to the Veteran Memorial & Pennsy Trail Extension Project** – Attorney Alex Kutanovski
 - 2. **Approve Water Utility Easements at 96th Ave. and Madison St.** – Attorney Alex Kutanovski
 - 3. **Approve New Hire for Crown Point EMA** – Mike Wysocki/EMA Director

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- 4. Approve Contract for Christopher Burke Stormwater Subdivision Review – Terry Ciciora/Public Works Director**
- 5. Release Bond for Crown Village - Terry Ciciora/Public Works Director**
- 6. Approve Comedy Show Additions – Adam Graper/PACE Director**

H. MISCELLANEOUS

- I. Next Regular Meeting, September 6, 2023, at 11:00 A.M.**

J. ADJOURNMENT