



## CITY OF CROWN POINT

**CLERK-TREASURER**

David B. Benson, IAMC/CMC  
Clerk-Treasurer

**Board of Public Works and Safety Meeting Agenda  
Wednesday, September 20, 2023, at 11:00 A.M.  
101 N. East Street – Council Chambers  
<https://us02web.zoom.us/j/88114674506>**

(Link is subject to change – in the event of a change, the link will be posted via the City website at [www.crownpoint.in.gov](http://www.crownpoint.in.gov) prior to the start of the meeting)

- A. **CALL TO ORDER**
- B. **APPROVAL OF MINUTES OF PRIOR MEETING** – Regular Meeting held on Wednesday, September 6, 2023
- C. **ADDITION OF NEW ITEMS**
- D. **SPECIAL RECOGNITION**
- E. **PRESENTATIONS**
  - **Oath of Office for New Officer McCormick (Badge #129) and Officer Georgas (Badge #130)**
  - **Update on Church Property/North and Grant St. – Dave Bryan**
- F. **OLD BUSINESS and DEFERRED BUSINESS**
  - 1. **Utility Updates - Al Stong/Commonwealth**
  - 2. **Approve 3-year Contract with Hometown Jams – Adam Graper/PACE Director (Deferred from the September 6, 2023 Meeting.)**
- G. **NEW BUSINESS**
  - 1. **Approve HIDTA FTE Certifications – Chuck Porucznik/HIDTA**
  - 2. **Request Approval to Accept Two-Year Maintenance Bond for Betty Court North (in Ellendale) – Terry Ciciora/Public Works Director**

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- 3. Request Approval to Release Bond for Final Surface of the Alley in Walkerton Park – Terry Ciciora/Public Works Director**
- 4. Request Approval of the Morton Salt Contract for 2023-2024 – Terry Ciciora/Public Works Director**
- 5. Approve Agreement with Sports Engine Software – Adam Graper/PACE Director**
- 6. Seeking Approval to Purchase New Vehicle for the PACE Department – Adam Graper/PACE Director**
- 7. Seeking Approval for PACE Fee Structure for 2023-2024 – Adam Graper/PACE Director**

**H. MISCELLANEOUS**

**I. Next Regular Meeting, Wednesday, October 4, 2023, at 11:00 A.M.**

**J. ADJOURNMENT**