



CITY OF CROWN POINT

CLERK-TREASURER

David B. Benson, IAMC/CMC
Clerk-Treasurer

**Board of Public Works and Safety Meeting Agenda
Wednesday, October 4, 2023, at 11:00 A.M.
101 N. East Street – Council Chambers
<https://us02web.zoom.us/j/88114674506>**

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. **CALL TO ORDER**
- B. **APPROVAL OF MINUTES OF PRIOR MEETING** – Regular Meeting held on Wednesday, September 20, 2023
- C. **ADDITION OF NEW ITEMS**
- D. **SPECIAL RECOGNITION**
 - **Employee of the Month for October 2023**
- E. **PRESENTATIONS**
 - **Bid Opening for Crown Point Fire Department Bathroom Remodel Project**
 - **Update on Church Property/Corner of North St. and Grant St.**
- F. **OLD BUSINESS and DEFERRED BUSINESS**
 - 1. **Utility Updates - Al Stong/Commonwealth**
 - 2. **Approve 3-Year Contract with Hometown Jams – Adam Graper/PACE Director (Deferred from the September 20, 2023 Meeting.)**

Page 1

Date of Notice: 9/28/23

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G. NEW BUSINESS

- 1. Requesting Permission to Hold a Breast Cancer Awareness Rally around the Court House – Diana Bosse/Entertainment Superintendent and Ewa Stankiewicz Representing Breast Cancer Awareness Month**
- 2. Accept Grant Agreement between the Dean and Barbara White Family Foundation, Inc., and the City of Crown Point – Mayor Pete Land**

H. MISCELLANEOUS

- I. Next Regular Meeting, Wednesday, October 18, 2023, at 11:00 A.M.**

J. ADJOURNMENT