



CITY OF CROWN POINT

CLERK-TREASURER

David B. Benson, IAMC/CMC
Clerk-Treasurer

**Board of Public Works and Safety Meeting Agenda
Wednesday, October 18, 2023, at 11:00 A.M.
101 N. East Street – Council Chambers
<https://us02web.zoom.us/j/88114674506>**

(Link is subject to change – in the event of a change, the link will be posted via the City website at www.crownpoint.in.gov prior to the start of the meeting)

- A. CALL TO ORDER**
- B. APPROVAL OF MINUTES OF PRIOR MEETING** – Regular Meeting held on Wednesday, October 4, 2023
- C. ADDITION OF NEW ITEMS**
- D. SPECIAL RECOGNITION**
- E. PRESENTATIONS**
 - Bid Openings for The Water Utility Improvements Project, Phase 4
- F. OLD BUSINESS and DEFERRED BUSINESS**
 - 1. Award Bid for CP Fire Department Bathroom Remodel Project – Fire Chief Mark Baumgardner, Jr.
 - 2. Update on Church Property/Corner of North St. and Grant St.
 - 3. Utility Updates - Al Stong/Commonwealth
- G. NEW BUSINESS**
 - 1. Requesting Approval of Donation Program – Alex Loskoski/Chippopotamus
 - 2. Accept Donation Agreement for the Bike Trail Expansion – Attorney Alex Kutanovski
 - 3. Accept Fiber Work Bond for Work on Indiana Ave. and Joseph St. - Terry Ciciora/Public Works Director

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Date of Notice: 10/12/23

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- 4. Approve Extension for the 2024 Paving Contract – Terry Ciciora/Public Works Director**
- 5. Approve Release of Maintenance Bond for Summertree Phase 2B – Terry Ciciora/Public Works Director**
- 6. Approve Reduction of Maintenance Bond for Summertree Phase 3A – Terry Ciciora/Public Works Director**

H. MISCELLANEOUS

I. Next Regular Meeting, Wednesday, November 1, 2023, at 11:00 A.M.

J. ADJOURNMENT