



## CITY OF CROWN POINT

CLERK-TREASURER

David B. Benson, IAMC/CMC  
Clerk-Treasurer

# **Common Council Regular Meeting Agenda Monday, November 6, 2023 at 7:00 p.m. Council Chambers 101 N. East Street, Crown Point, IN**

Via zoom link - <https://us02web.zoom.us/j/89566850445>  
(Link is subject to change – in the event of a change, the link will be posted  
via the City website at [www.crownpoint.in.gov](http://www.crownpoint.in.gov) prior to the start of the meeting)

- A. Pledge of Allegiance
- B. Roll Call of Members
- C. Approval of Minutes of Previous Meetings: Regular Meeting October 2, 2023 and Special Meeting, October 16, 2023.
- D. Reading of Agenda
- E. Addition of New Items to Agenda
- F. Approval of Claims and SRF Distributions
- G. Petitions, Remonstrances, and Public Statements  
**Public Comments should be limited to 5 minutes.**  
Public Comment will be allowed via the following link  
<https://crownpointin.wufoo.com/forms/public-comment/>
- H. Special Recognition
- I. Reports of Department Heads, Boards, and Committees
- J. Appointments
- K. Presentations

Date of Notice: 10/31/23

Page 1

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## L. Old Business/Deferred Business

1. **Ordinance No. 2023-10-29** – An Ordinance Amending Chapter 115 of the Code of Ordinances Regarding Business Registration. **(Public Hearing and Second Reading) Was advertised in the Post Tribune and NWI Times.**
2. **Ordinance No. 2023-10-30** – An Ordinance Adopting Criteria and Procedures for the Application and Approval of a Historic Downtown District Liquor License. **(Second Reading)**

## M. New Business

1. **Resolution No. 2023-11-27R** – A Resolution Approving or Denying Action of the BZA to Allow a Special Use for a Used Car Dealership in a B-2 Business Zone located at 1700 N. Main St., Nasouh Abdelhad, Petitioner/BBG Properties, Owner. This received a 5-0 **Favorable** recommendation from the BZA at the October 23, 2023 meeting.
2. **Resolution No. 2023-11-28R** - Council Transfer for the PACE Department.
3. **Resolution No. 2023-11-29R** - Council Transfer for the Fire Department.

## N. Reports and Miscellaneous Matters

1. Next Regular Meeting Monday, December 4, 2023 at 7:00 p.m.
2. Special Monthly Meeting TBD (To Close out December Claims)

## O. ADJOURNMENT